

The background features a complex network of white nodes connected by thin white lines, set against a gradient background that transitions from dark purple at the top to a bright pink at the bottom. The nodes are scattered across the frame, with some forming distinct geometric shapes like triangles and polygons. The overall aesthetic is modern and digital.

# Ain T I A Woman

Written by Matilda Anderson

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Published by aberdeenrw

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# Ain T I A Woman

By Matilda Anderson

## Ain't It Funny

Sojourner Truth: Ain't I A Woman? That man over there says that women need to be helped into carriages, and lifted over ditches, and to have the best place everywhere. Nobody ever helps me into carriages, or over mud-puddles, or gives me any best place! And ain't I a woman? Look at me! Look at my arm! I have ploughed and planted, and gathered into barns, and no man could head me. Internet History Sourcebooks Sojourner Truth (1797-1883): Ain't I A Woman? Delivered 1851 Women's Convention, Akron, Ohio . Well, children, where there is so much racket there must be something out of kilter. I think that 'twixt the negroes of the South and the women at the North, all talking about rights, the white men will be in a fix pretty soon. "AIN'T I A WOMAN?" BY SOJOURNER TRUTH - Feminist.com And ain't I a woman? I could work as much and eat as much as a man - when I could get it - and bear the lash as well! And ain't I a woman? I have borne thirteen children, and seen most all sold off to slavery, and when I cried out with my mother's grief, none but Jesus heard me! And ain't I a woman?.

Sojourner Truth: Ain't I A Woman? (U.S. National Park Service) At the 1851 Women's Rights Convention held in Akron, Ohio, Sojourner Truth delivered what is now recognized as one of the most famous abolitionist and women's rights speeches in American history, "Ain't I a Woman?". She continued to speak out for the rights of African Americans and women during and after the Civil War. Ain't I a Woman? - Wikipedia "Ain't I a Woman?" is the name given to a speech, delivered extemporaneously, by Sojourner Truth, (1797-1883), born into slavery in New York State. Some time after gaining her freedom in 1827, she became a well known anti-slavery speaker.

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# Ain't It Fun

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## Ain't I A Woman Poem

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# Ain't It Fun Lyrics